

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES. STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Executive Officer/Clerk of the Superior Court

At its meeting held April 27, 2004, the Board took the following action:

12

Supervisor Knabe made the following statement:

"The Los Angeles Superior Court and the Los Angeles County Bar Association will be sponsoring the upcoming educational program, '14th Annual Family Law Walk-Thru Program' for new attorneys, paralegals, licensed document assistants, law students and legal office staff. The date scheduled for this program is Monday, May 11, 2004 from 4:00 p.m. to 7:45 p.m., at the Stanley Mosk Courthouse."

Therefore, on motion of Supervisor Knabe, seconded by Supervisor Burke, unanimously carried (Supervisor Molina being absent), the Board waived fees in the amount of \$875.00, excluding the cost of liability insurance, for use of the Stanley Mosk Courthouse for the "14th Annual Family Law Walk-Thru Program" for new attorneys, paralegals, licensed document assistants, law students and legal office staff, sponsored by the Los Angeles Superior Court and the Los Angeles County Bar Association, to be held May 11, 2004.

4042704-12

Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel

Letter sent to:

Contact, Los Angeles County Bar Association